

# 4-H Project Book Release

District Name \_\_\_\_\_

Club Name \_\_\_\_\_

Record Book Competition Category (please check)

**Beef**

- |                                       |                                     |                                       |
|---------------------------------------|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Junior Steer | <input type="checkbox"/> Jr Heifer  | <input type="checkbox"/> Jr Cow/calf  |
| <input type="checkbox"/> Int Steer    | <input type="checkbox"/> Int Heifer | <input type="checkbox"/> Int Cow/calf |
| <input type="checkbox"/> Sr Steer     | <input type="checkbox"/> Sr Heifer  | <input type="checkbox"/> Sr Cow/calf  |

**Horse**

- |                                 |                                       |                                 |
|---------------------------------|---------------------------------------|---------------------------------|
| <input type="checkbox"/> Junior | <input type="checkbox"/> Intermediate | <input type="checkbox"/> Senior |
|---------------------------------|---------------------------------------|---------------------------------|

**Life Skills**

- |                                 |                                       |                                 |
|---------------------------------|---------------------------------------|---------------------------------|
| <input type="checkbox"/> Junior | <input type="checkbox"/> Intermediate | <input type="checkbox"/> Senior |
|---------------------------------|---------------------------------------|---------------------------------|

**Other Animals**

- |                                 |                                       |                                 |
|---------------------------------|---------------------------------------|---------------------------------|
| <input type="checkbox"/> Junior | <input type="checkbox"/> Intermediate | <input type="checkbox"/> Senior |
|---------------------------------|---------------------------------------|---------------------------------|

**Member (and parent/guardian) Declaration:**

I am submitting my 4-H Project Record Book, by the agreed deadline date, for marking and/or competition purposes. I am aware that the book may be judged by people outside of the 4-H program. I am also aware that this book may be placed on display, at which point in time the information included in the book may be available to be viewed by others involved in the 4-H program, as well as the general public.

\_\_\_\_\_  
Signature of the 4-H member submitting the book

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**Leader Declaration:**

I certify that I have received this 4-H project book by the agreed deadline date for competition.

Both member and parents/guardians are aware that the book will be judged and materials within may be viewed by others within the 4-H program and/or the general public.

\_\_\_\_\_  
Club Leader Signature