

**Northwest Regional Beef Marking Guide – MARKET STEER Project** December 2011

Name: \_\_\_\_\_ District: \_\_\_\_\_

Age level: \_\_\_\_\_ Marked at \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional level

Start date of Project: \_\_\_\_\_ Marker's signature: \_\_\_\_\_

1. Cover Page – include members name, club, district, project and level \_\_\_\_\_ 2 points
2. Page 4 (The Creed) must be read, signed and dated in first month of project start \_\_\_\_\_ 2 points
3. Page 5 (About Me) add birth date under age \_\_\_\_\_ 2 points
4. Page 5 (More About Me) \_\_\_\_\_ 4 points
5. Page 6 (About My Club) \_\_\_\_\_ 4 points
6. Page 6 (Club Executive and other Club Positions) \_\_\_\_\_ 4 points
7. Page 7 (About My Market Beef Project) \_\_\_\_\_ 6 points
8. Page 8 (Project Photos) First picture labeled & dated within first month of weigh in & second picture labeled & dated within two weeks of Achievement Day. Can include Achievement Day \_\_\_\_\_ 4 points
9. Page 9 (Equipment Inventory) Minimum of 2 entries \_\_\_\_\_ 5 points
10. Page 9 (Budgeting) *Senior Members only* \_\_\_\_\_ 5 points
11. Page 10 (Rate of Gain) \_\_\_\_\_ 8 points
12. Page 10 (Growth Chart in Pounds) Target and Actual lines must be completed \_\_\_\_\_ 8 points
13. Page 11 (Record of Feed) \_\_\_\_\_ 3 points
14. Page 12-16 (Monthly Feed) From weigh in to Achievement Day \_\_\_\_\_ 40 points
15. Page 12-16 (Evaluating Animal Performance) *Senior Members only* \_\_\_\_\_ 5 points
16. Page 16 (Other Costs) Minimum 2 entries \_\_\_\_\_ 4 points
17. Page 17 (Other Project Related Costs) Minimum 1 entry per month \_\_\_\_\_ 8 points
18. Page 18 (Health and Maintenance) Include that steer was vaccinated prior to purchase & labeled N/A or No Treatment \$0.00. Minimum requirement of one entry. NA is considered an entry \_\_\_\_\_ 5 points
- 19 Page 19 (Financial Statement) \_\_\_\_\_ 15 points
- 20 Page 20-21 (Record of My Project Progress) Minimum one entry per month filled and signed by leader \_\_\_\_\_ 20 points
- 21 Page 22-24 (Record of Your Club's Activities) point form accepted; include all club activities, meetings, workshops, etc. (minimum one entry per month – if absent or activity cancelled acknowledge it) \_\_\_\_\_ 30 points
22. Page 25 (Story of Your 4-H Year) \_\_\_\_\_ 20 points
23. Page 27 (Your Clipping Page) minimum of 5 entries; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper take from, photocopies of newspapers articles, clippings and communications activities (score sheets, copy of speech) will be accepted \_\_\_\_\_ 6 points
24. Neatness \_\_\_\_\_ 2 points
25. Originality and Creativity (ties can be broken here) \_\_\_\_\_ 3 points

**Juniors/205** \_\_\_\_\_

**Intermediate/205** \_\_\_\_\_

**Seniors/215** \_\_\_\_\_