

Northwest Regional Beef Marking Guide – MARKET STEER Project December 2011

Name: _____ District: _____

Age level: _____ Marked at _____ Club _____ District _____ Regional level

Start date of Project: _____ Marker's signature: _____

1. Cover Page – include members name, club, district, project and level _____ 2 points
2. Page 4 (The Creed) must be read, signed and dated in first month of project start _____ 2 points
3. Page 5 (About Me) add birth date under age _____ 2 points
4. Page 5 (More About Me) _____ 4 points
5. Page 6 (About My Club) _____ 4 points
6. Page 6 (Club Executive and other Club Positions) _____ 4 points
7. Page 7 (About My Market Beef Project) _____ 6 points
8. Page 8 (Project Photos) First picture labeled & dated within first month of weigh in & second picture labeled & dated within two weeks of Achievement Day. Can include Achievement Day _____ 4 points
9. Page 9 (Equipment Inventory) Minimum of 2 entries _____ 5 points
10. Page 9 (Budgeting) *Senior Members only* _____ 5 points
11. Page 10 (Rate of Gain) _____ 8 points
12. Page 10 (Growth Chart in Pounds) Target and Actual lines must be completed _____ 8 points
13. Page 11 (Record of Feed) _____ 3 points
14. Page 12-16 (Monthly Feed) From weigh in to Achievement Day _____ 40 points
15. Page 12-16 (Evaluating Animal Performance) *Senior Members only* _____ 5 points
16. Page 16 (Other Costs) Minimum 2 entries _____ 4 points
17. Page 17 (Other Project Related Costs) Minimum 1 entry per month _____ 8 points
18. Page 18 (Health and Maintenance) Include that steer was vaccinated prior to purchase & labeled N/A or No Treatment \$0.00. Minimum requirement of one entry. NA is considered an entry _____ 5 points
- 19 Page 19 (Financial Statement) _____ 15 points
- 20 Page 20-21 (Record of My Project Progress) Minimum one entry per month filled and signed by leader _____ 20 points
- 21 Page 22-24 (Record of Your Club's Activities) point form accepted; include all club activities, meetings, workshops, etc. (minimum one entry per month – if absent or activity cancelled acknowledge it) _____ 30 points
22. Page 25 (Story of Your 4-H Year) _____ 20 points
23. Page 27 (Your Clipping Page) minimum of 5 entries; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper take from, photocopies of newspapers articles, clippings and communications activities (score sheets, copy of speech) will be accepted _____ 6 points
24. Neatness _____ 2 points
25. Originality and Creativity (ties can be broken here) _____ 3 points

Juniors/205 _____

Intermediate/205 _____

Seniors/215 _____