

Northwest Regional Beef Marking Guide

Heifer Project

Revised 2014

Name: _____

District: _____

Level: _____

Yearling Heifer: _____

Marked at _____ Club _____ District _____ Regional Level

Start Date of Project: _____ (Weigh-In Day or date of purchase if after weigh in)

1. **Cover Page** include Member's Name, club, district, project and level _____ 2 points
 2. Page 2 (**The Creed**) must be read, signed and dated in first month of project start _____ 2 points
 3. Page 3 (**About Me**) _____ 3 points
 4. Page 3 (**About My Club**) _____ 3 points
 5. Page 3 (**About My Breeding Project**) _____ 5 points
 6. Page 5 (**Heifer Project**) _____ 5 points
 7. Page 5 (**Show Record**) minimum of 1 entry; do not include club activities _____ 2 points
 8. Page 6 (**Heifer Project Photos**) minimum 2 photos – labeled and dated _____ 4 points
 9. Page 7 (**Estrus Record and Breeding**) All sections must be complete _____ 10 points
 10. Page 8 (**Record of Feed Expenses**) Total Feed Cost _____ 1 points
 11. Page 9 to 14 (**Record of Feed Expenses**) from "Project Start Date" to "Achievement Day" deductions for spelling, neatness, math errors, white out, not for number of entries. Members that feed for more days do not get extra points. N/A for months that you don't feed. _____ 40 points
 12. Page 15 (**Heifer Project Related Costs**) minimum 1 entry per month (additional pages can be added) _____ 10 points
 13. Page 16 (**Heifer Health Record**) include vaccinated prior to purchase and labeled N/A or "No Treatments - \$0.00" _____ 2 points
 14. Page 17 & 18 (**Record of Heifer's Progress**) minimum 1 entry/"Project Start Date" to "Achievement Day" filled out and signed by leader _____ 20 points
 15. Page 19 (**Reflection on My Heifer**) Well written and thought out answers (3 marks for each section) _____ 15 points
 16. Page 20 (**Financial Summary**) _____ 5 points
 17. Page 21 (**Your Clipping Page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted _____ 5 points
 18. Neatness _____ 3 points
 19. Originality and Creativity (ties can be broke here) _____ 3 points
- _____/140

Markers signature: _____

Comments on BACK

Comments: _____