

# Northwest Regional Beef Marking Guide

## 3 Year Old Cow Project

### Revised 2014

Name: \_\_\_\_\_ District: \_\_\_\_\_  
 Level: \_\_\_\_\_ 3 year old \_\_\_\_\_  
 Marked at \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional Level \_\_\_\_\_

Start Date of Project: \_\_\_\_\_

1. **Cover Page** include Member's Name, club, district, project and level \_\_\_\_\_ 2 points
  2. Page 35 (**goals and values**) \_\_\_\_\_ 4 points
  3. Page 35 (**Condition scoring**) \_\_\_\_\_ 3 points
  4. Page 35 (**Breeding**) \_\_\_\_\_ 4 points
  5. Page 36 (**Photo page**) minimum picture at beginning of year and end of year, labeled and dated \_\_\_\_\_ 4 points
  6. Page 37 (**Offspring record**) \_\_\_\_\_ 2 points
  7. Page 38 (**Evaluating Performance**) Answer all the questions asked. \_\_\_\_\_ 10 point
  8. Page 38 (**Show Record**) \_\_\_\_\_ 2 points
  9. Page 39 (**Feed Record**) from "Project Start Date" (day after previous achievement day) to "Achievement Day." deductions for spelling, neatness, math errors, white out, not for number of entries. Members that feed for more days do not get extra points. N/A for months that you don't feed. \_\_\_\_\_ 20 points
  10. Page 40 (**project related costs**) minimum 1 entry/month "Project Start Date" to "Achievement Day" \_\_\_\_\_ 8 points
  11. Page 41 (**Health Record - Cow**) include all vaccinations and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 2 points
  12. Page 41 (**Health Record - Calf**) include all vaccination and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 2 points
  13. Page 42 & 43 (**Cow's Progress**) minimum 1 entry/ month project start date to Achievement Day. Must be signed and dated monthly. \_\_\_\_\_ 20 points
  14. Page 44 (**reflections**) well written and thought out answers ( 3 points each) \_\_\_\_\_ 15 points
  15. Page 45 (**financial summary**) \_\_\_\_\_ 5 points
  16. Page 46 (**clipping page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted \_\_\_\_\_ 5 points
  17. Neatness \_\_\_\_\_ 3 points
  18. Originality and Creativity (ties can be broke here) \_\_\_\_\_ 3 points
- \_\_\_\_\_ /114

Markers signature: \_\_\_\_\_

Comments on BACK

Comments: \_\_\_\_\_